



# **WEST BENGAL BOARD OF PRIMARY EDUCATION**

A.P.C. Bhavan, DK-7/1, Sector-II, Salt Lake City, Kolkata - 700 091

## **NOTICE INVITING TENDER**

Sealed Tender are invited from the bonafied, reputed, resourceful manufacturers/suppliers for supply of different items like Food, Decoration, Transport, Sports Dress, Prize, Printing, Blankets & Stationery articles etc. for 36th State Level Annual Sports Meet, 2018 of Primary, Jr. Basic Schools, Madrasahs and SSKs (including CWSN) of West Bengal. For details information please contact on the following address from 31.10.2018 to 15.11.2018 within 1 p.m. to 4 p.m. Last date of submission of Tender is 16.11.2018 by 3 p.m.

**Secretary, 36<sup>th</sup> State Level Annual Sports Meet, 2018, West Bengal Board of Primary Education, Acharya Prafulla Chandra Bhavan, DK-7/1, Sector-II, Salt Lake, Kolkata – 700 091. [Contact No. 9433911155].**

Date : 30.10.2018

Sd/-  
**Secretary**