DEPARTMENT OF SCHOOL EDUCATION GOVT. OF WEST BENGAL

Teacher/Staff Information System

SCHOOL DETAILS

Name of School			Г						1	Ī							ı			_				\neg	\neg		\neg	$\overline{}$		\neg
1. Name of School	\neg	\neg	$\frac{1}{1}$	\pm	\pm	$\frac{1}{1}$	\dashv	$\frac{1}{1}$	_	_		_	_			_	_		+	+		╁	\pm	+	\pm	\dashv	\dashv	\dashv		\dashv
2. DISE code	1	9	\pm	\pm	$\frac{\perp}{1}$	\pm	<u> </u>	_	ᆜ	<u> </u>	\exists															_	_	_		
2. DISE code	1	9																												
PERSONAL DETAILS																														
3. Name: Mr/Ms. (first)												(n	nidd	lle)									((las	st)					
	\perp																											\perp		
	_]	D]	D	N	M N	M		Y	Y	Y	Y														M		F	· _		
4. Date of Birth:	L			/			/								5.	Ge	ende	er [F	ut √	m	ark]	:]/	L			
6. Father's Name : Mr (fi	rst)								_			(n	nidd	lle)									((las	st)					
	\perp																							_	\perp		\perp	\perp		
7. Spouse Name : Mr/Ms. (first) (middle) (last)																														
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8. Whether spouse is employed (Put ✓ mark): Yes / No ; If Yes, details of employment (Put ✓ mark on appropriate box):																														
Govt / Govt. U	nde	erta	kin	g [/ (ov	t. A	ide	ed [/ (Gov	/t. \$	Spo	nso	red] /	Pri	vate] ,	/ C)th	ers]		
9. Religion : (Put ✓ mark on appropriate box) : Hindu / Christian / Buddhist / Jain / Muslim / Parsi / Others																														
10. Caste (Put ✓ mark): General / SC / ST / OBC																														
11. Whether Differently Abled (Put ✓ mark): Yes / No /																														
If Yes, state details (Pu						-		_	_	,			ı HI [/ 1	VI [/ 1	MR] /]	PH		7						
12. Mother Tongue : (Put ✓													_		<i>.</i>	' Н/Ы	ind	, i []/Ne	na	, , i]/s	ant	⊐ ali[/ I I:	rdu		/ Ot	hers
13. Height: ft.	Τ	_	ich	•PP1	орг	iuic		Λ).	DUI	1541		/ -	J115	11511		/ 11	mg	•]/ 110	pu		J/ 5	ano	u 11 [, 0.	du		, 0.	
14. Blood Group (Put ✓ n	 narl	∟ د or	ı ap	pro	pria	ate l	оох	(): <i>A</i>	/ +		/ A			/ B	+ [7/	' B-] / A	λB	+]/	ΑE	3_[\neg	/ ()+[\neg	/ O	_
15. PAN No. :	$\overline{}$		-1						-		1	_	′		niq					1	T	」 <i>'</i> 丁	T	丁	\exists	, ·	一			
17. Voter ID / EPIC No. :	ᅥ										<u> </u>				1		1		L											
18. Identification Mark :					_									 	<u> </u>					1		1	1	\neg	\neg					
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CONTACT DETAIL													I		-	I						_								
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19. Present Address:	_										1	G.																		
House No.:	ᆜ	_		_	ᆜ							Str	eet							_	+	<u> </u>	_	ᆜ	ᆜ			Щ	_	
Town/Village:	ᆜ	_		_	_															_	_	_	_	ᆜ	ᆜ			Щ		
Post Office :	ᆜ													_	<u></u>	_				_	<u> </u>	<u> </u>	4		_		_	Щ		
District	ᆜ				_					L			<u></u>		<u></u>				Щ	_ļ	_	_	_					\sqsubseteq		
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20. Whether permanent	addre	ss is s	same	to th	at o	f pr	esen	t ad	dres	s? ((Put '	∕ m	nark):	Yes		/ 1	Vо							
If not, Permanent Ad	ldress	:																							
House No.:									St	ree	et														
Town / Village:																									
Post Office:																									
District										Ī								Ī							
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21. Land Tel No.:		Ī		Ī				T	ī	22	2. M	obil	le N	0.:											
23. Email ID:								i									i								
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24. Date of Joining (at service): // // 25. Date of joining the present post: // // //																									
26. Designation : (Put ✓ mark on appropriate box) : HT/HM / TIC / AHM / AT / Librarian / Clerk / Gr. D																									
27. Educational Qualification : (Put ✓ mark on appropriate box) :																									
Under Graduate / Pass Graduate / Post Graduate																									
If not under Graduate, state Subject:																									
28. Professional Qualification: For Primary School Staffs— JBT / PTTI / D.Ed/D.El.Ed / Others																									
For secondary schoo	l staff	s– B	T] / B	.Ed		/ P	GBT	`∐	/ :	BPE	d _	_] /	MEd		/ S	peci	al l	B.E	d	_]/	/ O1	ther	S	
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29. Appointment Letter	Numb	er:												Dat	e :										
30. Approval of Appointment (issued by DI/DSE/WBBSE) for secondary school staffs :																									
D D M M Y Y Y Y																									
Date: /		/					Nu	mbe	r:																
D D M M Y Y Y Y																									
Confirmation Date : / / / MC Resolution No. :																									
31. Status of previous of employment, if any :																									
Name of the School]	DIS	Есо	de	:						
] [П	\Box			
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32. Qualification at the t	ime of	fentr	y:		T	1				Ī		T	l			T				 	T	T	T	T .	
33. Subsequent Qualific		•		∟ oved	bv t	he I	 Distr	ict I	nspe	cto	or of S	Sch	ools	(SE)):					1			-		
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34. Date of possessing the professional qualification:																									
35. Whether the professional qualification is duly recognized by National Council for Teacher Education? (Put ✓ mark): Yes \[\] /No \[\]																									
36. Whether opted under West Bengal recognized non-government educational institutions employees (death cum retirement																									
benefit) scheme, 1981 : (Put ✓ mark) : Yes / No																									
37. Option Exercise under (Put ✓ mark): Pension Scheme existing prior to 01.04.1981 ; CPF with Gratuity ; Pension, Family																									
_																									
Pension with Gratuit	Pension with Gratuity																								

38. If opted under Post 1981 Pension— D D D M	M Y Y Y Y
Date of refund of employer's share of CPF to the Govt. Treasury:	
Name of Treasury:	
Amount Refunded :	
39. Whether any Court Case filed by the employee in connection with his/her se	ervice is pending before the Hon'ble Cour
(Put ✓ mark) : Yes / No	
If Yes, Case No:	
Y Y Y Y Related with:	
Year:	
SALARY DETAILS	
40. Pay in Pay Band : 41. Grade Pay :	
42. Pay Band No (as per ROPA-2009):	
43. Savings Bank Name :	
44. Savings Bank Branch Name (with Code):	
45. Savings Bank Account No. (Salary Account No.):	
46. Bank IFSC code:	
HM's Signature with date	Staff Signature with date

Instruction Sheet for filling up of form

To be filled up by school staffs

- (a) All the fields to be filled up in English only in Block Letters.
- (b) Please fill up all the fields.
- (c) Please put one Character/Letter/Number in one box.
- (d) Please put correct DISE school code (11 digits) at field no "2".
- (e) Tick (\checkmark) mark should be put in the appropriate box from among the various options.
- (f) For Sl. No. 6 & 7, if father or spouse is dead, 'LT' to be prefixed before name.
- (g) For Sl. No. 42, 43, 44 & 45 provided information of your salary account only.