

**Government of West Bengal**  
**School Education Department**  
**Secondary Branch**  
**Bikash Bhavan, 5<sup>th</sup> Floor, Salt Lake, Kolkata-700091**

No. 1043 - SE/S/1S-02/17 (Pt- IV)

Date: 22.11.2017

**NOTICE**

This is for the information of all concerned that no application for transfer in respect of any Teaching or Non-teaching employee of any Primary/Upper Primary/Secondary/Higher Secondary School will be received in the School Education Department until further order.

  
Joint Secretary *24/11/17*  
to the Government of West Bengal